City of Shawnee
OKLAHOMA

Office of the Director of Operations

AGENDA
Shawnee Community Beautification Committee
NOVEMBER 19, 2020 – 4:00 PM
Shawnee Forward Board Room

1) Call to Order.

2) Roll call and Declaration of a Quorum.

3) Approval of OCTOBER 2020 minutes.

4) Recognize City Commissioner Travis Flood.

5) Discussion on mulch needed for the Post Office Flower Bed.

6)Update on members and open positions.

7) Old Business.

8) New Business.

9) Committee and public comments.

10) Adjournment

Respectfully submitted,

Whisper Peace

Secretary of Operations

City of Shawnee
OKLAHOMA

Office of the Director of Operations

Minutes
Shawnee Community Beautification Committee
October 15, 2020
The Shawnee Community Beautification Committee met at Shawnee Forward, 231 N. Bell Ave

Roll Call was taken showing the following members present:

		Present	Absent
Member	Kevin Huddleston		X
Member	Sherry Lankford	X	
Member	Tom Terry	X	
Member	Debi Renegar	X	
Member	Joe Harbeson	X	
Member	Ethan Birdwell		X
Member	Mike Mlynek (virtual zoom)	X	
Member	Sue Nelson	X	
Member	Carla Smith	X	
Member	Ladonna Bryce	X	
City Staff	Whisper Peace	X	
City Staff	James Bryce	X	
City Staff	Jim VanAntwerp		X
City Staff	Geoff Garner		X
City Staff	Cody Ellis	X	
City Staff	Clint Bowen	X	
City Staff	Brad Schmidt	X	
City Staff	Mikaylia Stewart	X	

AGENDA NO 1 **Call to Order. Meeting was called to order at 4:00 pm.**

AGENDA NO 2 **Roll Call and Declaration of a Quorum.** Roll was called and a quorum was declared.

AGENDA NO 3 **Approval of SEPTEMBER 2020 Minutes.** A motion to approve was made by Tom Terry. It was 2nd by Joe Harbeson. The vote carried unanimously.

AGENDA NO 4 **Discussion and Possible Action on 2021 Meeting Schedule.** Joe Harbeson made a motion to approve, Mike Mlynek 2nd the motion and it carried unanimously.

AGENDA NO 5 **Discussion and update on various new flower bed plantings.** Tom passed around photos of new plantings. Sherry Lankford passed around photos of the clock bed plantings and the beds in front of the Post Office.

AGENDA NO 6 **Park maintenance report.** Brad gave an update on the Parks Department as to what they are doing and what they will be working on in the upcoming months.

AGENDA NO 7 **Beautification report from Jim.** Jim was not at the meeting.

AGENDA NO 8 **Old Business**. None.

AGENDA NO 9 **New Business.** James mentioned the term dates for some members will be expiring in January and that those members will need to submit a letter to rejoin or resign from the committee as soon as possible.

AGENDA NO 10 **Committee and public comments.**

AGENDA NO 11 **Adjournment.** Meeting was adjourned at 4:19 p.m.

Date______________________________

Chairman_________________________