

SPECIAL CALL

AGENDA BOARD OF CITY COMMISSIONERS AUGUST 26, 2026 AT 7:00 AM COMMISSION CHAMBERS AT CITY HALL 16 WEST 9TH STREET SHAWNEE, OKLAHOMA

Official action can only be taken on items which appear on the agenda. The public body may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the public body may refer the matter to Staff or back to Committee or the recommending body. Under certain circumstances, items are deferred to a future date or stricken from the agenda entirely.

CALL TO ORDER

DECLARATION OF A QUORUM

1. Consider an executive session for discussion in accordance with 25 O.S. §307(B)(3), the sale, purchase, lease, acquisition, or appraisal of real property described as a tract of land lying in the Southeast Quarter (SE/4) of Section Thirty-Six (36), Township Eleven (11) North, Range Three (3) East of the Indian Meridian, Shawnee, Pottawatomie County, Oklahoma, being more particularly described as follows: Commencing at the Northeast corner of said SE/4; Thence South 89°27'54" West, along the North line of said SE/4, a distance of 977.26 feet; Thence South 00°29'13" East, parallel with the East line of said SE/4, a distance of 120.06 feet to the Point of Beginning; Thence continuing South 00°29'13" East, parallel with said East line, a distance of 540.16 feet to a point on the South line of the North Half of the North Half of said SE/4; Thence South 89°26'54" West, along said South line, a distance of 999.89 feet to the Southwest corner of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of said SE/4; Thence North 00°27'32" West, along the West line of said NE/4 of the NW/4 of the SE/4, a distance of 621.99 feet; Thence southeasterly along the South right-of-way line of Interstate 40, the following 4 courses: 1. North 88°18'10" East, a distance of 288.28 feet; 2. South 79°50'11" East, a distance of 152.97 feet; 3. North 88°51'13" East, a distance of 229.33 feet; 4. South 80°02'22" East, a distance of 337.32 feet to the Point of Beginning; Said described tract of land contains an area of 13.7631 acres, more or less.
2. Consider matters discussed in executive session in accordance with 25 O.S. §307(B)(3), the sale, purchase, lease, acquisition, or appraisal of real property described as a tract of land lying in the Southeast Quarter (SE/4) of Section

Thirty-Six (36), Township Eleven (11) North, Range Three (3) East of the Indian Meridian, Shawnee, Pottawatomie County, Oklahoma, being more particularly described as follows: Commencing at the Northeast corner of said SE/4; Thence South 89°27'54" West, along the North line of said SE/4, a distance of 977.26 feet; Thence South 00°29'13" East, parallel with the East line of said SE/4, a distance of 120.06 feet to the Point of Beginning; Thence continuing South 00°29'13" East, parallel with said East line, a distance of 540.16 feet to a point on the South line of the North Half of the North Half of said SE/4; Thence South 89°26'54" West, along said South line, a distance of 999.89 feet to the Southwest corner of the Northeast Quarter (NE/4) of the Northwest Quarter (NW/4) of said SE/4; Thence North 00°27'32" West, along the West line of said NE/4 of the NW/4 of the SE/4, a distance of 621.99 feet; Thence southeasterly along the South right-of-way line of Interstate 40, the following 4 courses: 1. North 88°18'10" East, a distance of 288.28 feet; 2. South 79°50'11" East, a distance of 152.97 feet; 3. North 88°51'13" East, a distance of 229.33 feet; 4. South 80°02'22" East, a distance of 337.32 feet to the Point of Beginning; Said described tract of land contains an area of 13.7631 acres, more or less.

3. Adjournment

Respectfully submitted,



Lisa Lasyone, MMC, City Clerk

The City of Shawnee encourages participation from its citizens in public meetings. If participation is not possible due to a disability, notify the City Clerk, in writing, at least forty-eight hours prior to the scheduled meeting, and necessary accommodations will be made. (ADA 28 CFR 36)