

**MEETING NOTICE  
PARKS AND RECREATION COMMITTEE  
SHAWNEE OKLAHOMA**

Regular Meeting      (X)  
Special Meeting      ()  
Cancellation of Meeting ()  
Emergency Meeting    ()

Rescheduled Regular Meeting      ()  
Continued or reconvened Mtg.      ( )

DATE                      TIME  
**SEPTEMBER 09 2021      3:30PM**

PLACE OF MEETING  
**RECREATION CENTER  
401 N BELL, Shawnee, OK 74801**

To be completed by person filing notice:

Name:            **KERRI FOSTER**

Title              **RECREATION MANAGER**

Address:        **P.O. Box 1448  
Shawnee, Oklahoma 74802-1448**

Phone:           **405 214 5050**

Filed in the office of the municipal clerk at 11:32 (A.M.) P.M. on the 7<sup>th</sup> day of  
September, 2021

Signed: Kelley Metcalf  
Clerk

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FOR CITY CLERK'S OFFICE USE ONLY

Date Notice released to new media: 9-7-2021  
Person Filing Notice: Kerri Foster  
Notice verified by: Kelley Metcalf



Office of the Recreation Manager

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**Meeting Agenda**  
**Parks and Recreation Advisory Board**  
**September 09, 2021 3:30pm**  
**401 N Bell, Shawnee, OK 74801**

|                   |                  | Present | Absent |
|-------------------|------------------|---------|--------|
| Chairman          | Chad Payn        | _____   | _____  |
| Member            | Sue Winterringer | _____   | _____  |
| Member            | Zack Foster      | _____   | _____  |
| Member            | Jennifer Bell    | _____   | _____  |
| City Commissioner | Bob Weaver       | _____   | _____  |
| City Staff        | Kerri Foster     | _____   | _____  |
| City Staff        | Brad Schmidt     | _____   | _____  |
| City Staff        | Amy Riggins      | _____   | _____  |
| City Staff        | Clint Bowen      | _____   | _____  |
| City Staff        | Cody Ellis       | _____   | _____  |

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**AGENDA NO 1      Call to Order**

**AGENDA NO 2      Roll call and Declaration of a Quorum**

**AGENDA NO 3      Approval of August 12, 2021 minutes**

**AGENDA NO 4      Presentation update of the Park Adoption Program by John Bobb-Semple with Blue Zones Project**

**AGENDA NO 5      Staff Updates**

**AGENDA NO 5      Programming Updates**

**AGENDA NO 6    Discussion**

**AGENDA NO 7    New Business**

**Adjournment:**

**Date** \_\_\_\_\_

**Chairman** \_\_\_\_\_